RESOLUTION 21-007

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PACIFIC GROVE
AUTHORIZING THE SUBMITTAL OF A GRANT APPLICATION TO CAL FIRE
UNDER THE CALIFORNIA CLIMATE INVESTMENT FIRE PREVENTION
GRANT PROGRAM

WHEREAS, the Governor of the State of California in cooperation with the California
State Legislature has enacted State of California Climate Investment, which provides funds
to the State of California and its political subdivisions for fire prevention programs; and

WHEREAS, the State Department of Forestry and Fire Protection (Cal Fire) has been delegated
the responsibility for the administration of the program within the State, setting up necessary
procedures governing application by local agencies, non-profit organizations, and others under the
program; and

WHEREAS, the applicant will enter into an agreement with the State of California to carry out an update to the City’s 1994 Safety Element; and

NOW, THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF PACIFIC GROVE:

1. Approved the filing of an application for “California Climate Investment Fire Prevention Grant Program”; and

2. Certifies that said applicant has or will have sufficient funds to operate and maintain the project; and

3. Certifies that funds under the jurisdiction of the City of Pacific Grove are available to begin the project.

4. Certifies that said application will expend grant funds prior to either March 15, 2025, or March 15, 2026, depending on the source of funds awarded.

5. Appoints Community Development Director, or a designee, to conduct all negotiations, execute and submit all documents including, but not limited to applications, agreements, amendments, payment requests and so on, which may be necessary for the completion of the aforementioned project.

PASSED AND ADOPTED BY THE COUNCIL OF THE CITY OF PACIFIC GROVE this 21st day of April 2021, by the following vote:

AYES: Mayor Peake, Councilmembers Amelio, Coletti, McAdams, Poduri, and Tomlinson.

NOES: None.

ABSENT: None.
APPROVED:

BILL PEAKE, Mayor

ATTEST: 4/26/2021
DATED: ______________________

SANDRA KANDELL, City Clerk

APPROVED AS TO FORM:

DAVID C. LAREDO, City Attorney